




A Reasonable Faith in An Uncertain World

Is believing in God and Jesus Christ a matter of blind faith or are there reasons to believe?


How Should We Respond to Questions?
Should we offer evidences for faith?

A silhouette of a human head in profile, facing right, with several interlocking gears inside, symbolizing thought or reasoning. The background is a dark blue gradient.

In your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.

– 1 Peter 3:15 (ESV)


We Called to be an Apologist

A silhouette of a human head in profile, facing right, with several interlocking gears inside, symbolizing thought or analysis. The background is a dark blue gradient.

In your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.

– 1 Peter 3:15 (ESV)

We Called to be an Analyst



*In your hearts honor Christ the Lord as
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– 1 Peter 3:15 (ESV)

We Called to be a Christian

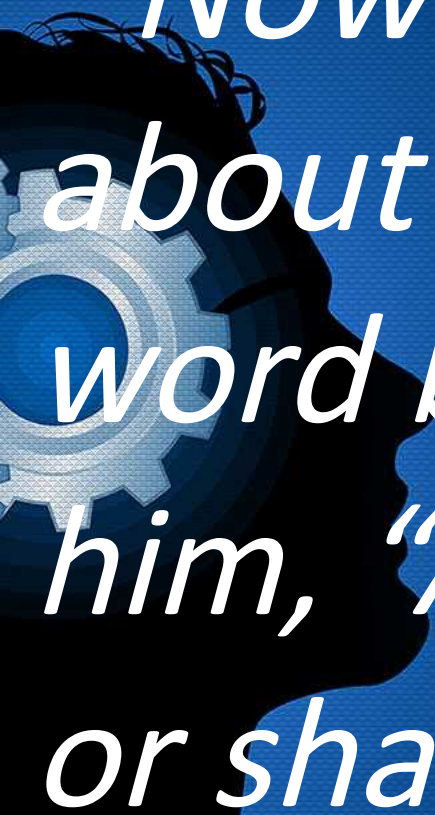
How did Jesus Respond
to people with honest doubts?

Two Doubters

- John the Baptist
 - Thomas




John the Baptist – Matthew 11:2-5 (ESV)

A silhouette of a human head in profile, facing right, with several interlocking gears visible inside the brain area. The background is a dark blue gradient.

Now when John heard in prison about the deeds of the Christ, he sent word by his disciples 3 and said to him, “Are you the one who is to come, or shall we look for another?”


John the Baptist – Matthew 11:2-5 (ESV)

4 And Jesus answered them, "Go and tell John what you hear and see: 5 the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them.

A silhouette of a human head in profile, facing right, is positioned on the left side of the image. Inside the head, there are several interlocking gears of different sizes and colors (blue, grey, and white), symbolizing thought, intellect, or the mechanics of the mind.


Thomas – John 20:24-31 (ESV)

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, “We have seen the Lord.”




Thomas – John 20:24-31 (ESV)

But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

A silhouette of a human head in profile, facing right, with several interlocking gears visible inside the brain area. The background is a dark blue gradient.

Thomas – John 20:24-31 (ESV)

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”




Thomas – John 20:24-31 (ESV)

27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”




Thomas – John 20:24-31 (ESV)


A silhouette of a human head in profile, facing right, with several interlocking gears visible inside, symbolizing thought or belief. The background is a solid blue color.

28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Thomas – John 20:24-31 (ESV)

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

A silhouette of a human head in profile, facing right, with a gear inside the brain area, symbolizing thought or belief.

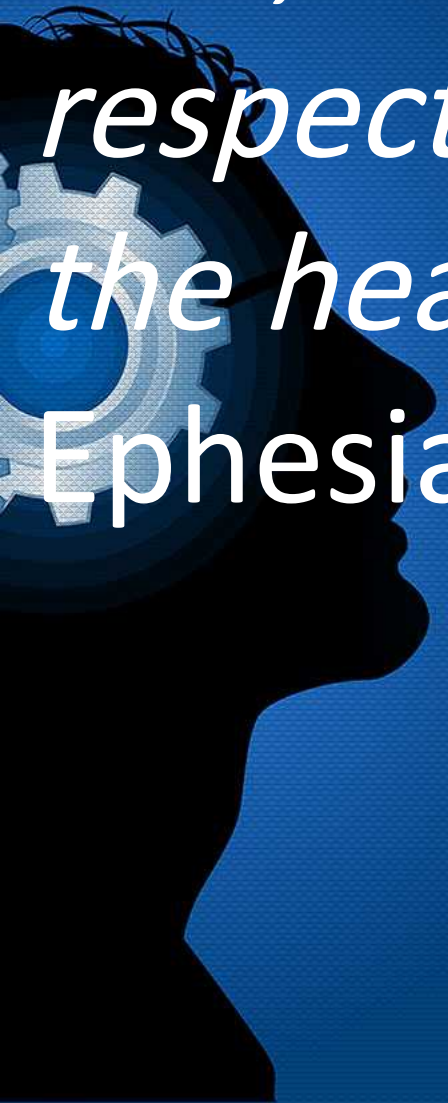
A silhouette of a human head in profile, facing right, with several interlocking gears inside, symbolizing thought or intellect. The background is a dark blue gradient.


Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming.

Ephesians 4:14-15 (NIV)

15 Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ.

Ephesians 4:14-15 (NIV)





*The fear of the Lord is the beginning
of wisdom, and the knowledge of the
Holy One is insight.*

Proverbs 9:10

(ESV)

