









To discount the enormity of God's severity, as if we aren't really that bad and really deserve mostly kindness, s to discount the enormity of God's holiness.

Matt Chandler in The Explicit Gospel

I saw in heaven another great and marvelous sign: seven angels with the seven lest plagues—last, because with them od's wrath is completed. 2 And I saw what looked like a sea of glass glowing with fire and, standing beside the sea, those who had been victorious over the beast a image and over the number

They held harps given them by God 3 and saing the song of God's servant Moses and of the Lamb:

"Great and marvelous are your deeds,

refore

ThLord God Almighty.

Just and true are your ways,

King of the nations.

Revelation 15 (NIV) 4 Who will not fear you, Lord, and bring glory to your name? For your alone are holy. All nations will come been and worship before you, your righteous acts have been reveale

5 After this I looked, and I saw in heaven the temple—that is, the tabernacle of the covenant law—and it was opened. 6 Out of the temple came the seven angels with the seven plagues. They were dressed in clean, shining linen and wore golden sashes around their chests.

7 Then one of the four living creatures gave to the seven angels seven colden bowls filled with the wrath of God, who lives for ever and ever. 8 And the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of th seven angels were completed.or

Romans 1:16-17 (NIV)
Salvat on and God's Righteousness

For I am not ashamed of the gospel, because it is the power of God that brings alvation to everyone who believes: first to the Jew, then to the Gentile. 17 For in the gospel the righteousness of God is revealed—a righteousness that is by faith fro first to last, just as it is written; righteous will live by faith."

The wrath of God is being revealed from heaven against all the godles ness and wickedness of people, who suppress the truth by their wickedness, 19 since what may be known about God is plain to them because God has made it plain to them.

20 For since the creation of the world God's invisible qualities—his eternal nd divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

lomans 1:18-32 (NIV) Sin and God's Wrath 21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. refore

22 Although they claimed to be wise, they became fools 23 and exchanged the glody of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

24 Therefore God gave them over in the single desires of their hearts to sexual impurity for the degrading of their bodies with one another. 25 They exchanged the truth about God for a lie, and worshiped and served created things rather tha Creator—who is forever praised



lomans 1:18-32 (NIV) Sin and God's Wrath 27 In the same way the men also abando ed natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.

28 Furthermore, just as they did not think it worthwhile to retain the knowledge of God, so God gave them over to depraved mind, so that they do what ought not to be done. 29 They have become filled with ever kind of wickedness, evil, greed a depravity. They are full of envy murder, strife, deceit and made

lomans 1:18-32 (NIV) Sin and God's Wrath They are gossips, 30 slanderers, Godhaters, insolent, arrogant and boastf ; they invent ways of doing evil; they disobey their parents; 31 they have no understanding, no fidelity, no love, no mercy.

lomans 1:18-32 (NIV) Sin and God's Wrath 32 Although they know God's righteous decree that those who do such things deserve death, they not only continue to do these very things but also approve of those who practice them.

What We Walk Away With...

- Are we more concerned about who the anti-christ might be in *Revelation* rather than knowing the Christ of *Revelation?*
- Do we recognize our need for the ThGospel?
- As Christ-followers do we display the glory of God's presence to those around us?
 - Are we concerned about the lost